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## Fax Transmittal

DATE: April 17, 2006

Total Pages (including this cover page): 21

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To: Commissioner for Patents  
Examiner: Matthew J. Ludwig  
Fax No.: 571-273-8300  
Serial No.: 09/690,366

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From: Michael A. Davis, Jr. Davis Law Group, P.C.  
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Serial No.: 09/690,366

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A  
HYPERLINK WITHIN A VERSION OF A PAPER

Attorney Docket No.: 1005.6

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Applicant respectfully requests entry of these papers in the above-identified patent application.  
If any question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Serial No.: 09/690,366  
Response to Office Action of 01/17/2006

Docket No. 1005.6  
Customer No. 53953

In re application of:  
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
EMBEDDING A HYPERLINK WITHIN  
A VERSION OF A PAPER

Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3106

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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APR 17 2006

Sir:

In response to the Office Action mailed January 17, 2006, the following papers are enclosed,  
regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☐ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	27		= 0		x 25	\$_____	OR	x 50	\$_____
INDEP	9	minus	3		= 6		x 100	\$600____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 180	\$_____	OR	+ 360	\$_____
							TOTAL	\$600____	OR	TOTAL	\$_____

☒ Please charge Deposit Account No. 50-3524 in the amount of \$600.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

Serial No.: 09/690,366  
Response to Office Action of 01/17/2006

Docket No. 1005.6  
Customer No. 53953


- [ X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [ X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [ X] Any patent application processing fees under 37 C.F.R. § 1.17.
- [ X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: April 17, 2006  
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Docket Number: 1005.6

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
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April 17, 2006	
DATE OF TRANSMISSION	

Serial No.: 09/690,366  
Response to Office Action of 01/17/2006

**Docket No. 1005.6**  
**Customer No. 53953**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Billy P. Taylor

**Serial No.: 09/690,366**

**Filed: October 16, 2000**

**For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
EMBEDDING A HYPERLINK WITHIN  
A VERSION OF A PAPER**

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Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3106

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

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### RESPONSE TO OFFICE ACTION

In response to the Office Action mailed January 17, 2006, please reconsider this application in view of the following remarks.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

**Remarks begin on page 12 of this Response to Office Action.**

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